

CITY OF LINCOLN COMMISSION ON HUMAN RIGHTS
555 South 10th Street, Suite 304 | Lincoln, NE | 68508 | (402) 441-7625
THE GERALD HENDERSON HUMAN RIGHTS AWARD
NOMINATION FORM

(PLEASE TYPE OR PRINT)

I. NOMINEE _____
Street Address _____
City _____ **State** _____ **Zip Code** _____
Telephone (Day) _____ **Email** _____

II. NOMINATOR _____
Affiliation _____
Address _____
City _____ **State** _____ **Zip Code** _____
Telephone (Day) _____ **Email** _____

_____ **Date:** _____
Signature of nominator and date

____ I have/ ____ I have not notified the nominee of this nomination.

PLEASE GIVE A WRITTEN NARRATIVE DESCRIBING THE NOMINEE'S CONTRIBUTIONS AND SIGNIFICANT ACCOMPLISHMENTS IN PROMOTING HUMAN RIGHTS IN HOUSING OR EMPLOYMENT.

SELECTION CRITERIA

Nominees will be judged by their outstanding achievements in improving human rights based on **activities implemented, services performed, or programs operated** in the City of Lincoln.

Outstanding achievements in human rights, for the purposes of this award, are understood to result from activities that:

- Demonstrate a commitment to improving cooperation and understanding among people of different racial, ethnic, religious, and other backgrounds
- Use new and creative measures to fight discrimination, prejudice, and the effects of past discrimination
- Foster positive intergroup relations by promoting mutual respect, understanding, cultural awareness, and appreciation in business, education, government, health, housing, religion, and other areas of civic endeavor
- Demonstrate a commitment to human/civil rights activities
- Use new and creative measures to fight discrimination, prejudice and the effects of past discrimination

LCHR Commissioners will review the nominations for the Gerald Henderson Human Rights Award and will determine the award winner through a numerical rating process. The Gerald Henderson Human Rights Award will be presented at the 2015 Civil Rights Conference on April 29, at the Holiday Inn Downtown, 141 N 9th Street, Lincoln NE, 68508.

NOMINATIONS MUST BE POSTMARKED BY MARCH 17, 2016

PLEASE RETURN THIS FORM BY MAIL to LCHR, 555 S 10th Street, Lincoln NE 68508 or EMAIL to fbeltran@lincoln.ne.gov OR FAX to (402) 441-6937.